**FRIDAY OCTOBER 21 – XIX WEEK O.T. [C]**

**You hypocrites! You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the present time? "Why do you not judge for yourselves what is right?**

**Man is capable of truth, discernment, logic, deduction, reasoning. He, who is by creation from the eternal, divine, Trinitarian truth, can raise his mind toward the contemplation of his essence. Man can know who he is. Not certainly in a full, perfect way. This way is only from the revelation. Certainly in an adequate way. From some initial truth, he can then get to truths that are more complex. He can. He can separate the true history from the false history, the just from the unjust, the good from the evil, the useful from the non-useful. He can make the differences, the distinctions, the comparison. He can find out equalities and disequalities. He can. If he can judge on the just and on the unjust in any field, why does he not carry out this judgement? He does not carry it out because this judgement is fruit in him of a wisdom, of a truth not suffocated by unjustness, by sin, by idolatry, by immorality, by superstition, by the evil dwelling in his heart. Man’s mind is more powerful than a super-electronic telescope aimed at exploring the distant galaxies. However, if its lens are covered with mud, leaves, dust or other polluting material, its capacities are reduced to zero. It lacks the visual freedom. The polluting material prevents it from staring at the stars. Thus is man. Every sin he commits, every idolatry that is put in his heart, every superstition that infects his soul is a material polluting each of his visual capacity. The truth that is in him and out of him that is historical, empirical, deductive, reasoning, metaphysical, logical, divine, eternal is suffocated. As the telescope polluted in its lens only sees the matter that is on them, so the man who thinks from the sin sees the sin, he considers the sin as the unique and only principle of “truth” of his human existence. If man wants to see beyond, if he wants to fathom the abyss of the truth of the own man, he must deliver himself from the sin.**

**But only one delivers from sin: Jesus the Lord. He alone is the Lamb who takes away the sin of the world. He alone takes away man from this slavery polluting his soul, his body, his spirit. He alone can give man the use of his heart, of his mind, of his body. However, the man of sin, of lie, of idolatry refuses him, rejects him, denies, him, he neither wants to see him hanged on the wood. Everything of Christ Jesus annoys him. He prefers a God made by him, conceived on the measure of his vices and of his sins. It is evident that there will be no possibility for man to give his lens all their visual and explorative capacity. Once Jesus annoyed those who did not believe in Him. Today He annoys those who say to be his disciples. The true faith in Him obliges them to some choices. Since these choices would put them in contrast and in opposition with the world, many Christians have decided to believe in a false Jesus, in a Jesus thought by them, eliminating from their mind and their heart the Jesus given to the entire world by the Father through the Holy Spirit. What are the fruits of this choice of not being in contrast with the thought of the world? The fruit is only one: the thought of the world has conquered the entire Gospel, all the Revelation, contaminating the truth given to us by God and turning it entirely into a thought according to the world.**

**Let us read the text of Lk 12,54.59**

**He also said to the crowds, "When you see (a) cloud rising in the west you say immediately that it is going to rain - and so it does; and when you notice that the wind is blowing from the south you say that it is going to be hot - and so it is. You hypocrites! You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the present time? "Why do you not judge for yourselves what is right? If you are to go with your opponent before a magistrate, make an effort to settle the matter on the way; otherwise your opponent will turn you over to the judge, and the judge hand you over to the constable, and the constable throw you into prison. I say to you, you will not be released until you have paid the last penny."**

**Another oddity of man attesting his visual incapacity is his vision of evil. What is the aberrant thing? Everyone sees the evil that others do to him. But no one sees the evil done by him to the others. One wants the evil not to be done, but one ignores that one overcomes evil only with the grace of Christ Jesus. If a law were enough to prevent evil, everyone would be all safe, at least for certain evil. In the world there are no forces that may prevent evil to be fulfilled, to be done. As soon as one destroys a source of evil, other seven forces, worse than the first one, arise from this destroyed source. And thus in succession, always. No one be deluded. One overcomes evil. Either one places again Christ at the centre of the Church, at the centre of the Christian, at the centre of economy, at the centre of human relations, at the centre of families, or we will always be devoured by evil, also because today evil is declared good by law. We must affirm that also the destruction of the own human nature is declared a great thing by law by many Countries, teaching since the early years how it must be destroyed, annihilated, devastated. When the law not only authorises evil, but also obliges to do it, it is then that a society reaches the chasm of its self-destruction. Sodom, Gomorrah are nearly just compared to these countries. Let us think about it! Virgin Mary, Mother of Redemption, help us deliver ourselves from every evil and sin.**